Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. JNP/26/1019 UPJN(R) Dated: 23.09.26

It is certified that an inspection team headed by Deepali Pandey JE UPJN(R) (Name of Officers with designation) from U.P.J.N Jaunpur PHED inspected the Saraswati International School (Name & Address of the school) Jamalapur, Mariahu. Jaunpur. on 23.09.26 (date of inspection) and on the basis of Water Test Report (Attached) bearing no. JNP/26/1019 dated 23/09/26 of District level Water Analysis Laboratory U.P Jal Nigam (Rural), Kalichabad, Jaunpur. U.P (PHED Lab) certified that the Saraswati International School (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 01 year (23.9.26 – 22.09.27)

Signature with Seal: सहायक अभियन्ता
Name : [illegible]
Designation : [illegible]
Name & Address of the Office / Department : E.E. Divn UPJN (R) Jaunpur

To
Saraswati International School, Jamalapur JNP
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

District Level Water Analysis Laboratory, Uttar Pradesh Jal Nigam,(Rural),Kalichabad Sultanpur road District-Jaunpur -222002

T C - 12452

Format No.-7.5 F- 01

TEST REPORT

Report No.	JNP/26/1019	Date-23/09/2026	S. No -1019	Page No. 1	Page1/1

Customer Details

Office Name and Address	Sarsawati International School Jaunpur.
Ref Letter No &Date	N/A

Basic Details of sample

District	Jaunpur	Block	Ramnagar
Gram Panchayat	Jamalapur	Village	Jamalapur
Habitation	Jamalapur	Location	Jamalapur
Water Source	R.O.	Sample No.	JNP/26/1019
Quantity of Sample	1000 ml	Date of S.C.	19/09/2026
Receiving Date	19/09/2026	S. Collector	Chandersh Singh
Sample Depositor	Chandersh Singh	Sampling Method -	N/A
Analysis Start Date	19/09/2026	Analysis Complete Date	19/09/2026

Environmental Condition

Temperature		Relative Humidity	

Technical Data of Analysis

S. No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as perIS 10500:2012		Ref. Method of Analysis
			Acceptable Limit	PermissibleLimit	
	2	3	4	5	6
1	pH@25°C	6.60	6.5	8.5	IS3025(Part11):2022,ElectrometricMethod
2	Turbidity(NTU)	0.31	1	5	IS3025(Part10):1984 : 2021 (Nephelometric method)
3	Total Dissolved Solids(mg/L)	63.18	500	2000	IS3025(Part16):1984 : 2023(Gravimetric method)
4	Chloride(mg/L)	27	250	1000	IS3025(Part32):1988: 2021(Argentometric method)
5	Total Alkalinity(mg/L)	36	200	600	IS3025(Part23):1986 : 2021 (Potentiometricandindicatormethod)
6	Total Hardness(mg/L)	28	200	600	IS3025(Part21):2009: 2021(EDTAmethod)
7	Calcium(mg/L)	6.4	75	200	IS3025(Part40):1991 :2019(EDTATitrimetricmethod)
8	Magnesium(mg/L)	3	30	100	IS3025(Part46):1994: 2019(Volumetricmethod)
9	Sulphate (as SO_4)	11.63	200	400	APHA 24th Edition – 4500-SO4 Method E (Turbidmetric Method ,2023)
10	Nitrate(as NO_3)mg/L	7.45	45	No relaxation	APHA 24th Edition – 4500-NO3 Method B (UV Screening Method ,2023)
11	Fluoride (as F)mg/L	0.360	1.0	1.5	APHA 24th Edition- 2023, 4500-F (C. Ion Selection Electrode Method)
12	Iron(as Fe)mg/L	BDL	1.0	No relaxation	APHA 24th Edition – 3500- Fe Method B (Phenanthroline ,2023)

Note: -
1. This certificate refers only to the particular sample (S) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has beenobtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 15 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified.

Report View by

(Shruti Mishra)
Authorized signatory

Laboratory Contact details-Email- districtlabjaunpur@gmail.com Mob- 8127284974

End of Test Report